
PUBLIC NOTICE

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NOTICE TO APPROPRIATORS OF WATER

Public notice is hereby given that the following listed water users have completed the requirements of appropriation and beneficial use of ground water for the following wells as approved by the State Engineer. Pursuant to Wyoming Statutes §§ 41-4-511 and 41-4-513, the following proofs of appropriation will be held open for public inspection from **April 10 through April 14, 2023**, during the hours of 9:00 a.m. until 5:00 p.m., at the following location(s): Board of Control, 715 E. Roosevelt, Riverton, Wyoming; and State Engineer's Office, Herschler Building 2W, 122 West 25th Street, Cheyenne, Wyoming. Any person claiming a water right interest in the same sources of supply to which the below-advertised proofs refer may inform the Water Division Superintendent of his/her desire to contest the rights of the person or persons seeking adjudication. The statement of contest shall be presented within fifteen days after the closing of the public inspection and shall state with reasonable certainty the grounds of the contest. The statement must be verified by the sworn affidavit of the contestant, his/her agent or attorney. If no contest is initiated as allowed by Wyoming Statute § 41-4-312, the advertised proofs will be submitted to the State Board of Control for consideration during its meeting beginning on **May 8, 2023**, with the Division Superintendent's recommendation that certificates of appropriation or construction be issued.

| CLAIMANT | U.W. PERMIT/W.R./ OR S.C. NO. | NAME OF WELL | PRIORITY DATE | WELL LOCATION | | | AMOUNT OF ACREAGE | GALLONS PER MINUTE | USE(S) |
|--|-------------------------------------|---|------------------|---------------|------|-------|-------------------------|--------------------------|---------------|
| | | | | Sec. | Twp. | Range | | | |
| Department of Interior, Bureau of Land Management | U.W. 216551 | Enl. Water Creek No. 1764 a.k.a. (BLM) Warm Water Well | Feb. 17, 2022 | 06 | 43N | 90W | 0.00 | 20 | Miscellaneous |
| Louis Earl Anderson, Jr. and Valarie Frances Anderson | U.W. 210265 | Rock Ranch #1 | Jan. 11, 2019 | 05 | 47N | 87W | 0.00 | 25 | Miscellaneous |

JOSHUA FREDRICKSON, SUPERINTENDENT
WATER DIVISION III
715 E. ROOSEVELT
RIVERTON, WYOMING 82501
(307) 856-0747

March 30, 2023
