PUBLIC NOTICE

ORDINANCE NO. 869

AN ORDINANCE OF THE CITY OF WORLAND, WASHAKIE COUNTY, WYOMING, AMENDING THE OFFICIAL ZONING MAP PROVIDED FOR IN WORLAND CITY CODE SECTION 24-8 BY RE-ZONING THE REAL PROPERTY DESCRIBED HEREIN FROM LIGHT INDUSTRIAL TO GENERAL BUSINESS. ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH ARE HEREBY REPEALED.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WORLAND, WASHAKIE COUNTY, WYOMING.

SECTION_1: The following parcel of real property located within a **LIGHT INDUSTRIAL** zone is hereby changed to and re-zoned to a **GENERAL BUSINESS** zone:

110 SOUTH 5TH STREET, WORLAND, WYOMING 82401

SECTION 2: A public hearing was held by the City of Worland Board of Adjustment and Planning Commission with regard to this matter, after published notice thereof in the manner prescribed by Worland City Code Section 24-28(D), on the **13TH** day of **MARCH**, **2023**, at **12:00 P.M.** at Worland City Hall Council Chambers. As a result of said hearing and meeting, the City of Worland Board of Adjustment and Planning Commission recommends the zone change described in Section 1 above.

SECTION 3: After due deliberation, the Worland Governing Body found that the real property described above should be and is hereby re-zoned from a **LIGHT INDUSTRIAL** zone to a **GENERAL BUSINESS** zone and that the Official Zoning Map provided for in Section 24-8 of the Worland City Code is hereby amended to reflect said zoning change.

SECTION 4: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 5: If any portion of this ordinance is held or found to be invalid, the remainder of the ordinance shall continue to be in full force and effect.

SECTION 6: This Ordinance shall take effect and be in full force and effect on **MAY 13, 2023,** after having been published in the Northern Wyoming News.

PASSED ON FIRST READING APRIL 4, 2023. PASSED ON SECOND READING APRIL 18, 2023. PASSED, APPROVED AND ADOPTED ON MAY 2, 2023.

> CITY OF WORLAND, WYOMING A Municipal Corporation

> > By: JAMES R. GILL - Mayor

ATTEST:

TRACY A. GLANZ - City Clerk

May 11,2023