
PUBLIC NOTICE

10-18-2022 COMMISSIONER PROCEEDINGS

The Board of County Commissioners met at the above date beginning at 9:00 a.m. Those present were Chairman Aaron Anderson, and Commissioner Morgan Martinez. Absent was Commissioner Terry Wolf. Also present was Clerk to the Board Mary Grace Strauch and Deputy County Clerk Lily Parra. The meeting was opened with the Pledge of Allegiance led by Zack Spadt with the Northern Wyoming News.

A motion was made by Commissioner Martinez and seconded by Commissioner Anderson, after removing himself from the chair, to approve the minutes of the October 4, 2022 meeting. Motion carried.

Road and Bridge Superintendent Stuart Bower reported to the board that landowners Montanez and Roady have been in discussion regarding a resolution to the issue on Lane 17 regarding possibly having to move the county cattle guard. The crew has been grading roads and replaced a culvert on Spring Creek South. Stuart has been LPA certified for any upcoming grants. The pre-construction meeting will be this week regarding the Winchester Bridge replacement, Stuart will have additional information on when the bridge will be moved, and further discussion can be had on how the bridge will be set at the museum. Mowing is being done in Worland and Ten Sleep. The dump truck repair is complete and the snowplow has been repaired. Discussion was held on purchasing a tablet for the crew to use for Pub works. Open Range signs will be placed along the Rome Hill Road. Discussion was held on several soft spots on the Spring Creek Road.

Building Maintenance Manager Tom Schmeltzer reported that the cement replacement at the library would be done in the next several weeks. Estimated total cost is \$21,000.00. Tom received approval to purchase 300 chairs to be kept at the fairgrounds. Estimated cost is \$9000.00. Discussion was held on replacing several of the roof top air conditioning units and possibly utilizing the energy lease grant. Tom will receive estimates for the units. Also discussed was other upgrades to county buildings that may need to be addressed.

Youth Alternatives Director Sarah Garcia, Grant Administrator Sheri Gunderson and Prevention Specialist Lila Jolley reported

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to the board that Prevention would be starting with Guidance lessons with the elementary classes in both Worland and Ten Sleep. This will be handled with the W club members. In November, there will be a presentation on marijuana usage, legalization and the effects on children. Discussion was held on the Prevention Grant beginning its fifth year and the possibility of continuing for another five years to sustain the programs that have been started. Discussed was possibly doing fund raising or asking for sponsors for some of the events. Most of the match now is in-kind hours. The match will increase each year if the new grant is received. Another program that will be presented the end of November is the Cultures of Dignity. This will be a program for administrators and staff from both school districts. Also at West Side Elementary a Stem Night event with students and parents regarding brain, development and substance abuse and how it affects brain development. A new quarterly meeting will be started for juvenile justice discussions. Commissioner Martinez commended Sarah, Sheri and Lila on all of the work they do for the children of the community.

Discussion was held on utilizing the funds from the ARPA funding to pay the monthly premium to Cody Regional for the ambulance service. This expense will start to come out of this funding source beginning in October.

CONSENT AGENDA

1. Accept Treasurer's Office Cash Balance and Trial Balance for September.
2. Authorize chairman to sign Certification of Final Reimbursement Request regarding the CMAQ Grant.
3. Approve bond for Susan Drafton, South Circle Estates Service and Improvement District Treasurer in the amount of \$13,000.00.
4. Approve bond for John W. Murphy, South Circle Estates Service and Improvement District President in the amount of \$13,000.00.
5. Accept monthly report from Sheriff's Department for September \$1,727.95.

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6. Ratify all commissioners signing letter to Bureau of Land Management regarding the draft EIS for the Revision of the BLM's Grazing Regulation.
7. Ratify chairman signing letter to Bureau of Land Management regarding joint cooperating agency comments for the draft EIS with the BLM grazing regulations.
8. Authorize chairman to sign subrecipient agreement between Washakie County and Worland Youth Learning Center regarding the TANF CPI grant award.
9. Authorize chairman to sign subrecipient agreement between Washakie County and Crisis Prevention and Response Center regarding the TANF CPI grant award.
10. Authorize chairman to sign subrecipient agreement between Washakie County and Cloud Peak Counseling Center regarding the TANF CPI grant award.
11. Authorize chairman to sign subrecipient agreement between Washakie County and Big Brothers Big Sisters of Wyoming regarding the TANF CPI grant award.

A motion was made by Commissioner Martinez and seconded by Commissioner Anderson, after removing himself from the chair to accept the Consent Agenda. Motion carried.

A motion was made by Commissioner Martinez and seconded by Commissioner Anderson, after removing himself from the chair, to authorize the chairman to sign the right of way easement with Range to bore East Hillcrest Drive upon the recommendation of the Road and Bridge Superintendent's approval. Motion carried. There being no further business to come before the board, a motion was made by Commissioner Martinez and seconded by Commissioner Anderson, after removing himself from the chair to adjourn the meeting. Motion carried.

(Seal)
Mary Grace Strauch
Clerk to the Board

Aaron Anderson, Chairman
Washakie County Commissioners

November 3, 2022