
PUBLIC NOTICE

NOTICE OF MORTGAGE FORECLOSURE SALE

Notice is hereby given:

That default has occurred in the conditions of a mortgage executed by Edward L. Husman and Marilyn M. Husman, in favor of the United States of America, acting through the Rural Housing Service or successor agency, United States Department of Agriculture, dated October 5, 1999, filed for record on October 12, 1999 at Book 82, Page 76-81, Document No. 476903 records of Washakie County, Wyoming;

That pursuant to the provisions of said mortgage and the promissory note secured thereby, the United States of America has declared and does hereby declare the entire debt secured by said mortgage due and payable;

That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage or any part thereof and that the premises secured by said mortgage and hereinafter described were and are used and occupied as one parcel;

That there is due and claimed to be due on the date of this notice upon the note secured by said mortgage, including interest and all subsidies granted to the date hereof, the sum of \$ 98,964.60
and

That pursuant to the power of sale contained in said mortgage and pursuant to the provisions of Wyoming Statutes 34-4-101, et seq., the said mortgage will be foreclosed and the lands described therein and as follows, to wit:

Lot 27, Block 3, Sage Creek Addition to the City of Worland, Washakie County, Wyoming.

Commonly known as: 1701 Crimson Street, Worland, WY 82401

will be sold by the Sheriff of Washakie County, Wyoming, at public auction, to the highest bidder on the 19th day of October, 2018, at 10:00 a.m. at the front door of the Washakie County Courthouse, Worland, Wyoming, to pay the debt then secured by said mortgage, taxes on said premises and the costs and disbursements allowed by law, subject to redemption as provided by law.

The property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

Dated this 24th day of August, 2018.

UNITED STATES OF AMERICA

By: _____
Chad Rupe, State Director
Rural Development
acting on behalf of the Rural Housing Service,
U.S. Department of Agriculture
Office located at:
100 East B St., Room 1005
Casper, WY 82601

September 14-21-28, October 5, 2018
